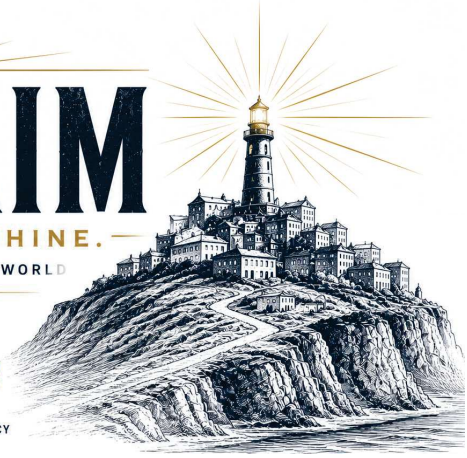




PROCLAIM

BELIEVE. STAND. SHINE.

BUILDING A FAITH THAT IMPACTS YOUR WORLD

★
"YOU ARE THE LIGHT OF THE WORLD.
A CITY SET ON A HILL CANNOT BE HIDDEN."

— MATTHEW 5:14



TRUTH



COURAGE



SERVICE



LEGACY

Bible Exploration 2026
Battalion Camp
Grades 7-12

Welcome to Ohio Brigade Camp

We are so excited you could join us here at Ohio Brigade Camp. It is a place of beauty and adventure and a place dedicated to sharing the Gospel of Jesus Christ with all those that visit. Joe Coughlin, along with a group of young Frontiersmen from across the country (with several members from Goss Memorial Church), held the first Brigade Camp in Ohio in 1945. The Milner family caught the vision and, in 1947, purchased the property which became known as Stony Glen. Ohio Brigade Camp has been held each summer at Stony Glen since 1948.

There is something special about being in the great outdoors and experiencing the adventures of Brigade Camp. It has a long history of impacting the families that come here. Some families have been coming here for multiple generations. Maybe you are part of one of those families, or maybe you are a new family and will make this a new tradition.

We hope you will have a chance to gain a new perspective on life. Like the great new experiences of camp, here's a chance to look at the Bible in a fresh new way. Allow the truths of the Bible to give you a fresh view of life and its meaning. **What you get out of camp is what you put into camp.**

What to Expect

Morning Focus

You'll begin each day with the flag raising and then your Morning Focus. This will be your morning devotion time as a family. It is a time for the family to be together with God. Here is what you need:

- Your Bible and Bible X book.
- Read the Bible passage listed in the Bible X book.
- Read the Bible X text.
- Think about what it is teaching.
- Write down any questions you may have.
- Pray.
- Study the Memory Verse.

Group Study

In the afternoon, you will meet with your cabin for a time of Group Study. While it's important to have time alone with God, it's also essential to learn from and with each other. As you engage in each day's mission, share your thoughts and questions with the group. You will probably find that others in the group may have similar ideas and struggles. Here are some important points for the Group Study:

- Bring your Bible and Bible X book.
- This time is for you. What you put in is what you get out.
- Give honest answers and avoid the temptation to say what you think others expect to hear.
- Don't be afraid to express your doubts and questions; that's how a good investigation goes.
- Ask questions. You must be willing to ask tough questions.
- Listen to the answers.
- Be ready to change your mind when presented with truth from God's Word.
- Some questions in this Bible Exploration are personal. You don't need to give your answers out loud.
- Sometimes, though, it's great to share a 'personal' answer.
- Don't ridicule others for their answers. Life is hard; we need to support one another.

You'll probably find that others in the group feel the same way you do. You might even help somebody in his journey through this adventure we call life.

Cabin Devotions

After the campfire, you will have some time to do a short cabin devotion. This is a time as a cabin when you can reflect on what was said during the campfire or recap the day's lessons. Take time to discuss anything that struck you or anyone else in the cabin. This is a great opportunity to discuss how we can apply what we have learned to our personal walk with Christ.

In Congress, July 4, 1776

The unanimous Declaration of the thirteen united States of America,

When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, --That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.--Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.

Day 1 - Morning Study

Read: Matthew 5:14-16

Back in November 1988, President Ronald Reagan said, “It’s the American vision of creating a new nation of free people, a country that would be a light unto the nations, and a shining city upon a hill.” He was referencing Jesus comments in Matthew 5:14, but this reference goes further back in the American story than President Reagan. The Puritan leader, Pastor John Winthrop, described the Puritan settlement as a “city on a hill” in his sermon titled “A Modell of Christian Charity,” written in 1630. He emphasized that the whole world would be watching to see if they were truly following God. All of their success or failure would hinge on how they followed Christ. If they followed Christ, then God would bless their efforts. But if they did not follow Christ, they would lose God’s blessing and be failures. They did well, and they were blessed.

From the time the Pilgrims and Puritans arrived on the shores of Massachusetts Bay in the early 1600s, America has been a beacon of freedom to the world. We have not always been perfect-no nation has been because every nation is made up of fallen, imperfect people. But when a nation truly follows God and makes Christ their King, they can be a light to a world in darkness.

In John 8:12, Jesus says, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.” Jesus is the source of our light. We as a nation are called to be a light to the world. Our heritage as Americans is to proclaim the gospel of Jesus Christ to a world in darkness. And this world is becoming more lost. It needs you to shine the light of Jesus Christ.

This week, we will be studying the principles from some of the sermons that shaped a country and a revolution.

Memory Verse

“You are the light of the world. A city set on a hill cannot be hidden.” - Matthew 5:14 ESV

Day 1 - Group Study

“A Modell of Christian Charity” by John Winthrop

John Winthrop wrote this sermon while on board the Arbella heading to Massachusetts Bay in 1630.

God Designed Us to Need Each Other

Winthrop taught that differences among people were intentional so that we would rely on one another and that everything belongs to God, so we should use our talents and wealth to care for each other.

Read: Ezekiel 16:17

God is speaking to His people through Ezekiel. Whose gold and silver does He claim it is?

What do they do with the gold?

Read: Proverbs 3:9-10

What are we supposed to do with our wealth?

What is the significance of giving God our first fruits?

Read: 1 Corinthians 10:26

Who does Paul say the earth belongs to?

Read: Galatians 6:2

How does carrying one another's burdens fulfill the law of Christ?

Read: John 13:34-35

What is the new commandment that he gives the disciples?

What is the significance of this new commandment?

Read: Mathew 6:19-21

What is Jesus saying in this passage?

Where are you storing your treasure?

Brotherhood Requires Sacrifice

Christian love is not just words. It requires giving, helping, forgiving, and sacrifice. Brotherhood means putting others ahead of yourself.

Read: 1 John 3:16-18

What are we to do?

Why are we to show love through actions and truth?

Read: Philippians 2:3–4

How are we to view our own interests and the interests of others?

What is humility, and why are we to do this with it?

Read: John 15:13

What is the greatest love we can show?

Do you truly live like Christ, or are you living for yourself?

Christians Represent God to the World

We are to be God's messengers to this world. We are to be his ambassadors.

Read: 1 Peter 2:12

How are we to act around people who don't believe?

Read: Philippians 2:14-16

How are we to "do all things"?

Read: Matthew 7:12

What is Jesus telling us to do here?

Read: Matthew 5:43-48

How are we to treat our enemies?

Read: Matthew 5:14-16

What are we supposed to be a light to?

Winthrop warned that the world would watch how Christians lived in the United States. We can choose to either be a light or to join the darkness. Pray that you will be the light in a dark world.

Day 2 - Morning Study

Read: Luke 12:1-7

The founding of our country may have begun with the Pilgrims' arrival on the Mayflower in 1620 and the Puritans' arrival in 1630, led by John Winthrop and his "City on a Hill" vision for his followers. Still, it took another movement about 100 years later to prepare the people for their next great adventure. That movement was the First Great Awakening.

The First Great Awakening was a religious revival that swept through the American colonies in the 1730s and 1740s. During this time, many people had become comfortable in their religion, attending church out of habit rather than true faith. Churches were often focused more on moral behavior and outward religion than on genuine conversion and a personal relationship with God. Into this environment came a series of powerful preachers who called people back to a serious, heartfelt faith in Christ.

That movement is characterized by the teachings of two preachers, Jonathon Edwards in Northampton, Massachusetts, and George Whitfield, a traveling preacher from England. Edwards preached that salvation was not earned by good works or moral behavior, but came only through faith in Jesus Christ. In his sermon on justification, he emphasized that a person is saved "by faith alone... without any reliance on our own goodness or works," teaching that God justifies sinners not because of their goodness, but because of Christ.

Today, we will base our study on themes taken from "*Sinners in the Hands of an Angry God*" by Jonathon Edwards (July 8, 1841).

Memory Verse

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. - Romans 6:23 ESV

Day 2 - Group Study

In his sermon, Edwards explains that people often believe they are safe, but in reality, they stand in danger because of sin. Sin is not just mistakes—it is rebellion against God. Left alone, sin always leads toward destruction.

Are we better people today than people were in the past?

How do we judge our founders and their actions in the past versus our actions today?

Read: Luke 12:1-3

What can we hide from God?

Read: Luke 12:4-5

Who are we to fear? Why?

Read: Luke 12:6-7

What is our value to God?

God values us, but we turn away from Him.

Read: Romans 3:23

Who has fallen short?

Sin is not just breaking rules—it is choosing to live life **our way instead of God's way**.

Read: Isaiah 59:1-2

What creates a separation between God and us?

Read: Proverbs 14:11-12

What does the statement “There is a way that seems right to a man, but its end is the way to death” mean?

Read: James 1:14-15

How does sin start, and where does it end?

Jonathan Edwards used a powerful image in his sermon. He said sinners are like someone standing on a slippery ledge, with nothing holding them up except the mercy of God.

How do you see yourself in this image?

Read: Hebrews 9:27

Is God justified in His judgment of us?

Read: Matthew 10:28

Who are we to fear? Why?

Read: Ecclesiastes 12:13-14

What will God bring into judgment?

Read: John 3:35-36

What happens to those who believe and to those who don't believe?

The most important truth of this entire study is this: God does not want people to perish. That is why He sent Jesus. Jesus stepped into our place and took the punishment for sin.

Read: John 3:16-18

What do we have to do to get eternal life?

What does that mean?

Read: John 3:19-21

What do we love more than light?

Read: Romans 5:6-8

What was our condition when Christ died?

Jonathan Edwards ended his sermon with urgency.
Every person must decide what they will do with the truth about God.

Following Christ requires:

- repentance
- faith
- surrender

For us, this means deciding: Will I live for myself? Or will I follow Christ?

No one drifts into becoming a strong man of faith. It requires a decision.

What are you going to do?

Day 3 - Morning Study

Read: John 3:1-15

Jesus tells Nicodemus, “unless one is born again he cannot see the kingdom of God.” But Nicodemus did not understand what Jesus was saying, and Jesus went on to explain that we are to be “born of water and the Spirit.”

During the First Great Awakening, one man worked tirelessly to reach Americans with the gospel of Jesus Christ. That man was George Whitefield, an evangelist from England. He traveled over 20,000 miles across the American Colonies, delivering thousands of sermons to crowds that ranged between 20,000 and 30,000 people from 1738 to 1770. About 80% of the American colonial population (roughly 1.5–2 million people at the time) heard him at least once, an extraordinary feat for an era without modern media. Who says you need a YouTube Channel?

His sermons were passionate, dramatic, and aimed at moving people to personal conversion and the experience of being “born again.” He focused on the need for people to repent and turn their hearts to God. One of his famous sermons was titled “*Repentance and Conversion.*”

In this sermon, George Whitefield believed that truly changing your life for God is about more than just acting better or following religious rules. He argued that “real conversion” is a deep change on the inside. It happens when the Holy Spirit moves a person to stop relying on themselves and start completely trusting in Jesus Christ instead. He warns us that no amount of outward morality can replace the necessity of being born again.

Today, we will look at the principles he outlines in this famous sermon.

Memory Verse

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. - Ephesians 2:8-9 ESV

Day 3 - Group Study

Can a person be a “good person” but not a Christian?

Read: Matthew 7:21–23

Is everyone who says they are a Christian really a Christian?

Read: Matthew 25:21

What does the master say to his faithful servant and which of the last two statements would you rather hear?

Read: 2 Timothy 3:1-5

In verse 5, “having the appearance of godliness”, do you appear to be good?

In his sermon, George Whitefield discussed the need for us to be changed on the inside. What are examples today of “outside change but no inside change”?

True conversion is a change in the heart.

Read: 2 Corinthians 5:16-17

What happens if we are truly following Christ?

What does it mean to be a new creation?

Read: John 3:1-3

What does Jesus mean by “born again”

Read: Ephesians 2:8–9

Are we saved by grace or by works?

Read: Philippians 3:7–9

Where does true righteousness come from?

Following Christ is not about making bad people good; it is about making dead people alive.

Read: 1 Corinthians 15:20-22

What happens to those in Christ?

What must you do to be alive in Christ?

Read: Acts 3:17-22

What does Peter say we are to do in verse 19?

What does it mean to repent?

Read: 2 Corinthians 6:1-2

When is the day of salvation?

Read: Hebrews 9:27-28

What does Christ do for us?

Read: Ephesians 2:1-3

When we were dead in our sins, who did we follow?

Who is that?

Read: Ephesians 2:4-7

What does God make us through his love and mercy?

What will God do for us through Christ Jesus?

Read: Ephesians 2:8-10

Again, I ask: are we saved by grace or by works?

Being good is a religion. God wants a relationship. That is the core of Christianity.

How is your relationship with Jesus Christ?

From Jonathon Edwards, we learned that we live at the mercy of God because we are sinners and have rebelled against Him. From George Whitefield, we learn that God made a way for us to be reconciled to Him through Jesus Christ. It is more than just being good; it is a change of heart. We are no longer to be self-righteous. We need to be Christ-righteous. If we are to be a “city on a hill” and proclaim the good news to the rest of the world, we must first start with our own hearts.

God does not ask us to become a better version of ourselves. He is offering to make you into a totally new person.

Day 4 - Morning Study

Read: 2 Samuel 23:1-4

Our revolution was not a political one. It was a spiritual movement. The revolution happened because the principles behind the revolution were preached from the pulpit. It was led by pastors, and the political leaders followed. Many of those who came to America were looking for religious freedom. They did not want to be told how to worship God by a king or a pope. They wanted to be able to read the Bible and look to God to be the ruler of their lives.

Today, the church has allowed itself to become irrelevant because Christians have been told there is a separation between church and state. We must leave our Christianity at home and at the church. It has no role in politics. We have to ask ourselves, “Is Jesus Christ Lord over every aspect of our lives and the world?” Then He must be Lord over our government and politics as well! That is what the founders of the United States believed.

The founders did not take the revolution lightly. They sought unity with the King of England first. When he refused to listen and would not allow them to participate in their own representation, they moved toward independence. And remember it was not the Americans that fired first on the road to Lexington and Concord; it was the British.

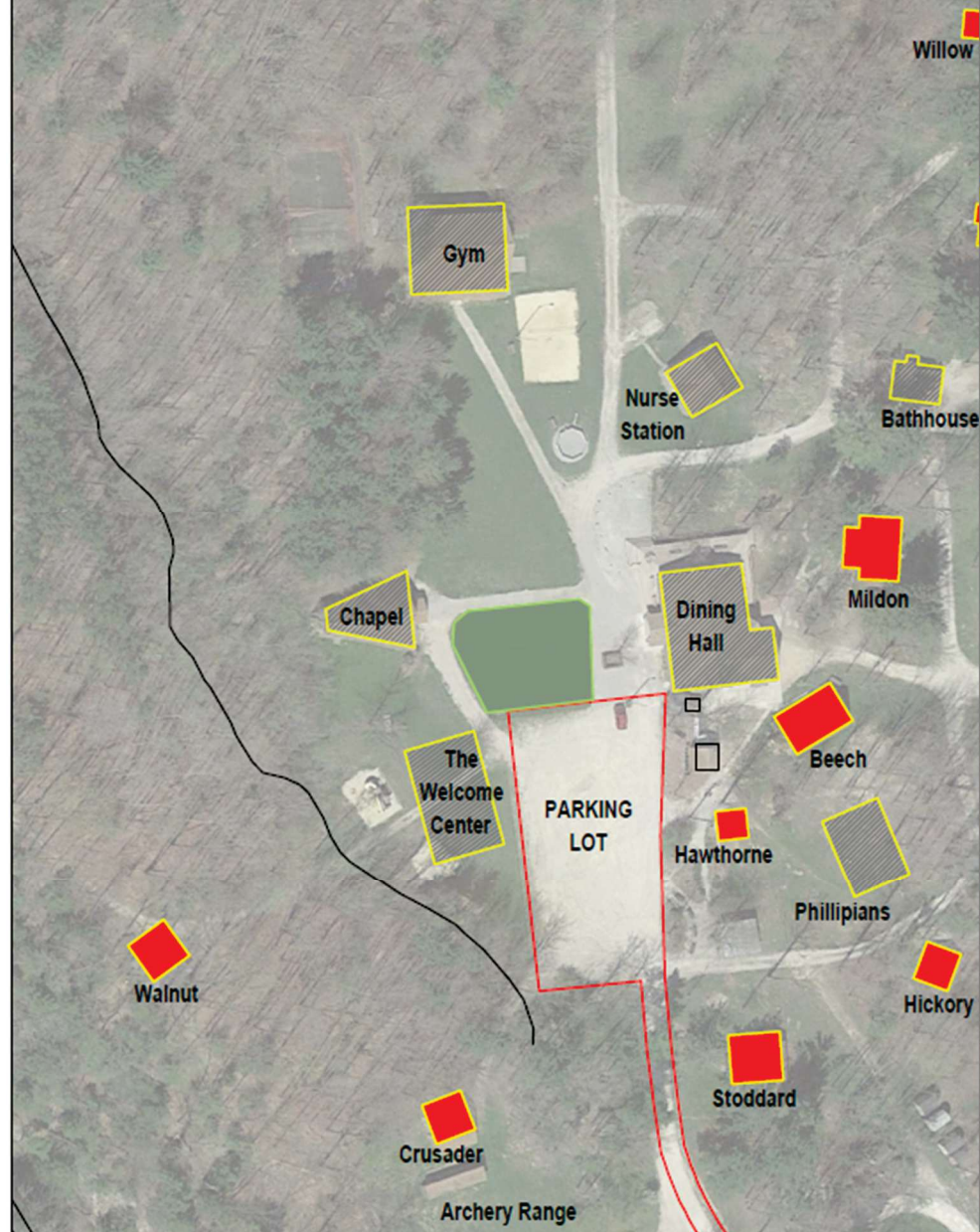
The American Experiment was not based on the King being the ruler of all. It was based on Jesus Christ being the ruler of all, including over the King. It is God’s truth that sets men free, and our liberty comes from God. Today, we will examine the principles from the sermon “*A Discourse Concerning Unlimited Submission and Non-Resistance to the Higher Powers*” by Jonathan Mayhew (1750).

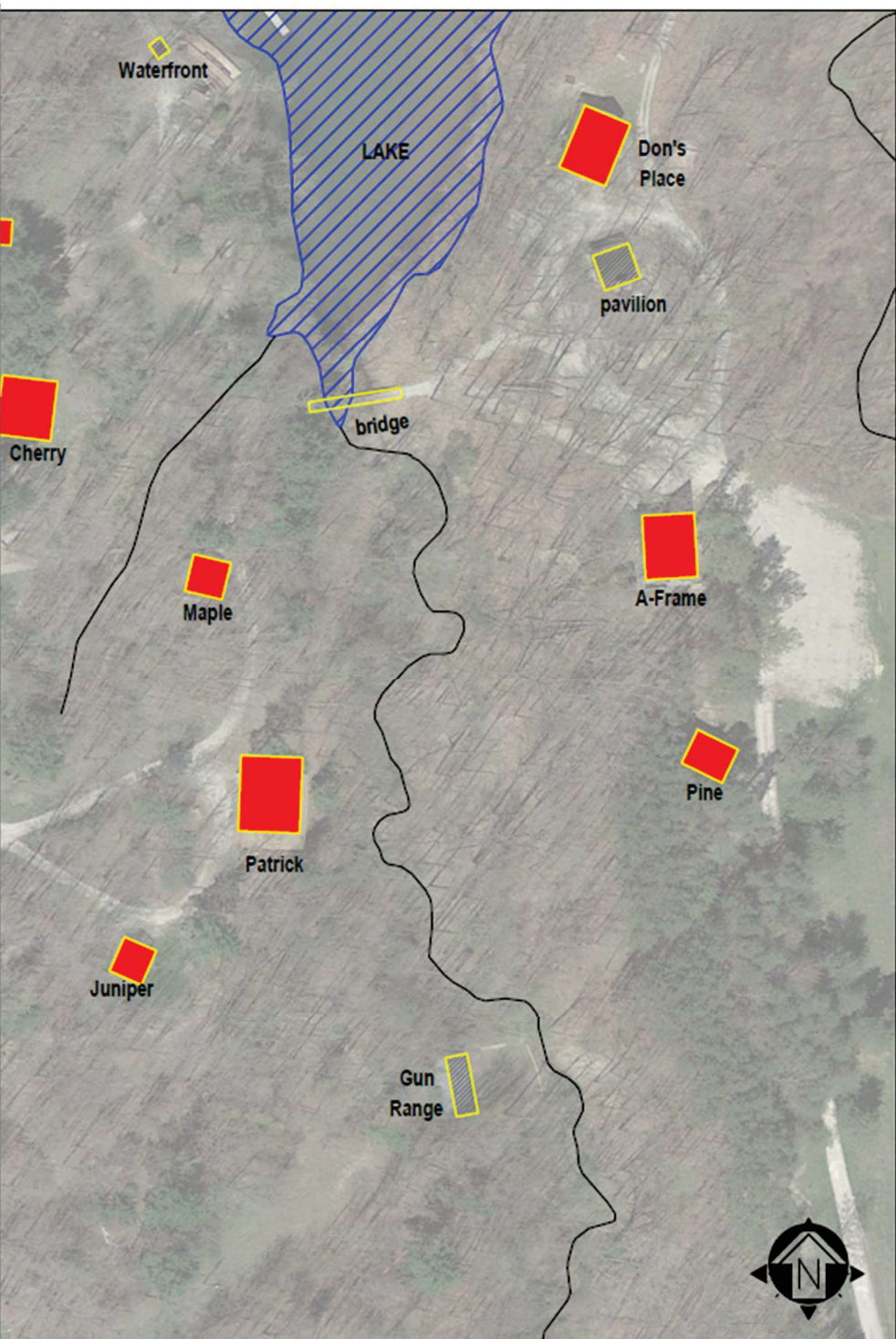
Memory Verse

Trust in the Lord with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths. - Proverbs 3:5-6 ESV

Stony Glen Camp

Center Camp Area





Day 4 - Group Study

Read: Romans 13:1–7

Who establishes authority?

What would happen if there were no authority?

Read: 1 Peter 2:13–17

Why are we to be subject to every human institution?

Why do people struggle with authority?

Read: 2 Samuel 23:1-4

How does David explain what it means to rule justly?

What are the results?

Read: Romans 13:3-4

What is a ruler supposed to do?

What if a ruler doesn't do good or promote good?

What is the purpose of authority?

What happens when authority becomes harmful instead of helpful?

Read: Acts 5:27-32

How did Peter respond to the high priest?

Shouldn't Peter be subject to the high priest based on Romans 13:1?

In the story of Shadrach, Meshach, and Abednego's refusal to bow down to the statue of King Nebuchadnezzar, did they fail to follow the King who was put there by God?

What about Pastor Dietrich Bonhoeffer, who refused to follow the Nazi's and was hanged for being part of the plot to kill Hitler?

Is there a point when Christians have a duty to disobey those in authority?

Why did these people disobey authority?

What made their disobedience right?

What's the difference between: Rebellion and Righteous resistance?

This is not something we should take lightly, and just because we disagree with someone who has authority does not mean we can disobey them.

Turn to page 1 of this book and read the opening to America's Declaration of Independence.

Did the founding fathers take leaving the authority of the King of England lightly?

What are the rights of every person?

Where does the government get its power?

What does it mean by the consent of the people?

What are the rights and duties of the people if their government fails to secure their rights?

Turn to page 24 and read through our unalienable rights. We call them unalienable because they come from God and not man.

Why is it important that our rights come from God and not man?

Learn your rights. If you don't, someone may come and try to take them away someday.

Day 5 - Morning Study

Read: Psalm 76:4-12

Many of us have only heard of a few of the signers of the Declaration of Independence, like Thomas Jefferson, Benjamin Franklin, John Adams, and John Hancock. There was one unique signer, John Witherspoon, a Presbyterian minister and president of the College of New Jersey (now Princeton University) in 1768. He was the only active clergyman and college president to sign the Declaration of Independence.

On May 17, 1776, he delivered his sermon “*The Dominion of Providence over the Passions of Men*” at Princeton. His sermon helped pave the way for the signing of the Declaration of Independence just a few weeks later.

In yesterday’s discussion, we examined some of the principles from the sermon by Jonathan Mayhew. According to Mayhew, a ruler “unkings himself” when he sets himself above the law and operates outside the boundaries established by the constitution. This is not something we should take lightly, and it is not something we should decide just because we don’t like the current ruler. Romans 13 is clear that the ruler is to promote good. It is not a “good” based on our standards, but God’s standards,

John Witherspoon helped the founders understand the balance between rebellion and righteous resistance. He taught that God is in control even when bad things happen. Everything will work to God’s glory. Our problem is that we don’t always see things the way God sees them. I know there are times I question God, saying, “I wouldn’t have done it that way!” or “God, that’s not fair or right!” I have to remind myself that I only have a limited view, while God sees the grand picture. Think about our founders; they risked everything against one of the greatest empires in all of history. Their faith was much greater than ours today. We need to turn inward and relight our own flame of faith so we can be a light to the world and a “city on a hill” again.

Memory Verse

And we know that for those who love God all things work together for good, for those who are called according to his purpose.

- Romans 8:28 ESV

Day 5 - Group Study

Why does the world feel out of control?

Why do bad people seem to win sometimes?

Where is God when things go wrong?

Read: Psalm 76:1-12

Look at verse 10, what do you think is meant by “Surely the wrath of man shall praise you; the remnant of wrath you will put on like a belt.”?

John Witherspoon used this as his basis for his sermon, “The Dominion of Providence over the Passions of Men.” He contended that men may be free, but God is ultimately in control, and even the worst actions of men are under God’s authority.

Read: Romans 8:28

What do all things work together for?

Does this include bad things?

Read: Exodus 50:15-21

What did Joseph say about his brothers’ evil actions?

Read: Psalm 23:1-6

How can this Psalm of David be a comfort to us today?

Read: Luke 23:32-38

What did Jesus ask His Father while He was being crucified?

How do you act in the face of evil? Do you get angry and curse others?

How should you act?

Read: Acts 2:22-24

Even though Jesus was crucified and died, what did God do?

The suffering of Jesus became the greatest triumph of all time.

Read: Romans 5:3-5

Why did Paul tell the first Christians to endure suffering?

Is it hard to believe God is in control when things go wrong? Why?

What feels “out of control” in your life right now?

Read: James 4:1-4

In verse 1, what is at war within you?

In verse 3, why don't we receive when we ask for things?

In his sermon, John Witherspoon shows that the wrath of man praises God because it illustrates human depravity, it brings sinners to repentance, and God ultimately uses it to defeat wicked designs. He used this sermon to inspire the American Revolution. He spoke of the Justice of the Cause, Gratitude for Divine Favor, and the Need for Prudence and Unity. Witherspoon concludes with urgent, practical directives for the colonists in this time of crisis. They were to Seek Personal Salvation, Promote Public Morality, and Practice Industry and Frugality.

We need to look inward. We need to examine our own hearts.

Read: Jeremiah 17:9-10

What is the condition of our hearts?

Read: Romans 6:23

For the wages of sin are what?

And what is God's gift?

Read: Matthew 5:14-16

How will you let your light shine?

Let's be a city on a hill, Lord light our torch and let it burn brightly.

Day 6 - Morning Study

Read: Isaiah 6:8

The founding fathers of the United States of America were not perfect. God doesn't use perfect people. He uses broken sinners like me and you. All to His glory.

The founding of the United States of America didn't happen because a few men in Philadelphia decided to declare their independence. It started hundreds of years prior. It was built on the foundations of the Magna Carta (1215), the Gutenberg press (1440), the Protestant Reformation (1517), the Enlightenment (1685), and many other historical events.

The freedom and liberty we experience here in the United States is not what has been normal throughout the history of mankind. The normal state of mankind has been oppression by one group of people over another. Even the history of the United States has seen periods of oppression.

As Christians, we are to be ambassadors of Jesus Christ to a lost world. That starts with you getting right with God and seeking His guidance. To be a "city on a hill," we must seek God's blessing. If we don't have His blessing, then all that we do is in vain.

We live in crazy and amazing times. With AI, we will have a hard time telling the truth from a lie. We must be wise and seek God's counsel to help us know the difference. Strengthen your faith. Seek God. Love and pursue truth. Love others. Share the Gospel of Jesus.

Be a light and pass the torch to others.

Our Unalienable Rights

- The right to self-government.
- The right to bear arms for self-defense.
- The right to own, develop, and dispose of property.
- The right to make personal choices.
- The right of free conscience.
- The right to choose a profession.
- The right to choose a mate.
- The right to beget one's kind.
- The right to assemble.
- The right to petition.
- The right to free speech.
- The right to free press.
- The right to enjoy the fruits of one's labors. (an anti-socialism right)
- The right to improve one's position through barter and sale.
- The right to contrive and invent.
- The right to explore the natural resources of the earth.
- The right to privacy.
- The right to provide personal security.
- The right to provide nature's necessities – air, food, water, clothing, and shelter.
- The right to a fair trial.
- The right of free association.
- The right to contract.

The Three Great Natural Rights

- Personal Security
- Personal Liberty
- Private Property

Taken from the *5000 Year Leap* by W. Cleon Skousen

Resources

SphereOfImpact.com/Proclaim - I have created a resource page with links to the books I used and most of my notes and copies of the text of the original sermons as well as study guides for each day as well.

GodTools app (godtoolsapp.com) - Helps you start conversations about your faith.

BlueLetterBible.com - Great tool for digging deeper into God's word.

Brenda-Mitchell.com - Books and video lessons to help you study the Bible. Highly recommend if you want to go deeper in your study without having to take a seminary class.

Christian Living

Mere Christianity by C.S. Lewis

The Spirit of Disciplines by Dallas Willard

He is There and He is Not Silent by Francis Schaeffer

Christian Manifesto by Francis Schaeffer

How Now Shall We Live? by Chuck Colson

Dangerous Prayers by Craig Groeschel

Leadership Development

Ego is the Enemy by Ryan Holiday

Extreme Ownership by Jocko Willink

The Go-Giver by Bob Burg

Leadership by the Book by Ken Blanchard

Servant Leader by Ken Blanchard

God's Plan of Salvation

What is God Like

God made you and loves you. He wants you to be His child. But God is perfect and holy. He hates sin and can't even look at it.

What Are We Like

Here's the problem - all of us have sinned. We have all done many wrong things. Sin separates us from God and sin must be punished. "For all have sinned, and come short of the glory of God." (Romans 3:23)

God's Solution

What's the solution? God loved you so much that He gave His only Son, Jesus, to take the punishment for your sin. Instead of punishing you, God punished Jesus. "For God so loved the world, that He gave is only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." (John 3:16) "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)

Your Part

What do you have to do? Jesus' death allows you to be friends with God. Here is what you have to do:

1. Believe Jesus died for you personally.
2. Tell Jesus you are sorry for the sin in your life and want to be changed.
3. Ask Jesus to take away your sins and to direct your life.

If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. (Romans 10:9)

When you give your life to Jesus, you become His child and belong to His family! Wow! What could be better?

CSB Ministries

Did you know that Ohio Brigade Camp is part of the national movement of CSB Ministries?

CSB Ministries mission is equipping men to take ownership of active Christian discipleship of each generation. CSB Ministries has three distinct ministry resources to help men disciple boys and young men throughout the year.

For more information on CSB Ministries go to one of the following web site:

Ohio CSB Ministries: <https://ohiovalley.csbministries.org/>

CSB Ministries: <https://csbministries.org/>

Treks Curriculum: <https://csbministries.org/treks/>

Mentoring Out of the Box: <https://mentoringoutofthebox.com/>



Godly men taking responsibility to serve, lead, and disciple boys and young men ages 5-18.



Equipping men to disciple boys through activity-driven Bible devotionals.



Giving men a short-term opportunity to experience activity-driven discipleship of boys.



Free Time Activities

Here are a few suggestions for free time:

Parade Field Area

Ga-Ga Ball

Frisbee on the Parade Field

9-square

Human Foosball

Cornhole

Volleyball

Nuke 'Em

In the Gym

Carpetball

Foosball

Ping Pong

Basketball

Other

Frisbee Golf

Swimming

Canoeing

Sunday Schedule

- 1:00 Registration & Swim Tests
- 3:45 Recall (Change from Swim Suits)
- 4:00 Battalion Formation & Orientation
- 4:30 Cabin Photos
- 5:25 Dining Hall Formation
- 5:30 Dinner
- 6:15 Store Time
- 7:10 Battalion Formation
- 7:15 Battalion Action Special
- 8:30 Clean-Up & Prepare for Campfire
- 8:45 Battalion Formation & Flag Lowering
- 8:50 Campfire
- 10:00 Call to Quarters
- 10:15 Cabin Devotions
- 10:30 Taps (All Quiet)

Wednesday Schedule

- 7:15 Leaders' Huddle
- 7:30 Reveille
- 7:50 Battalion Formation & Flag Raising
- 8:00 Personal Devotions
- 8:15 Breakfast Line-Up (Dining Hall)
- 8:20 Breakfast
- 8:45 Cabin Clean-Up
- 9:15 Skill Period A
- 11:30 Clean-Up
- 11:40 Lunch Line-Up (Dining Hall)
- 11:45 Lunch
- 12:30 Store Time
- 1:00 Bible Exploration
- 2:00 Skill Period B
- 4:15 Free Time
- 5:30 Clean-Up
- 5:40 Battalion Formation & Flag Lowering
- 6:00 Cookout (Dinner, Campfire, Sleep out)

***No one allowed in Main Camp Except
in case of emergency***

Daily Schedule

- 7:15 Leaders' Huddle
- 7:30 Reveille
- 7:50 Battalion Formation & Flag Raising
- 8:00 Personal Devotions
- 8:15 Breakfast Line-Up (Dining Hall)
- 8:20 Breakfast
- 8:45 Cabin Clean-Up
- 9:15 Skill Period A
- 11:30 Clean-Up
- 11:40 Lunch Line-Up (Dining Hall)
- 11:45 Lunch
- 12:30 Store Time
- 1:00 Bible Exploration
- 2:00 Skill Period B
- 4:15 Free Time
- 5:15 Clean-Up
- 5:25 Dinner Line-Up (Dining Hall)
- 5:30 Dinner
- 6:15 Store Time
- 7:15 Battalion Action Special
- 8:30 Clean-Up & Prepare for Campfire
- 8:45 Battalion Formation & Flag Lowering
- 8:50 Campfire
- 10:00 Call to Quarters
- 10:15 Cabin Devotions
- 10:30 Taps (All Quiet)



**BRIGADE
CAMP**
AT STONY GLEN

Saturday Schedule

- 7:15 Leaders' Huddle
- 7:30 Reveille
- 7:40 Battalion Formation & Flag Raising
- 7:45 Police the Grounds for Trash
- 8:00 Personal Devotions
- 8:10 Breakfast Line-Up (Dining Hall)
- 8:15 Breakfast
- 9:00 Cabin Clean-Up
- 10:00 Cabin Inspection & Check-Out